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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Friends of Nan Hayworth |         |                                   |                                       |  | ]                            |               |
|---|---------|-----------------------------------|---------------------------------------|--|------------------------------|---------------|
| ADDRESS (number and street) PO Box 511                |         |                                   |                                       |  |                              |               |
| CITY, STATE, and ZIP CODE                             |         |                                   |                                       |  |                              |               |
| Chester   |         |                                   | NY 109                                | )18  |                              |               |
| 2. NAME OF CANDIDATE                                  |         |                                   | 3. OFFICE SOUGHT (State and District) |  | 4. FEC IDENTIFICATION NUMBER |               |
| Nan Hayworth  |         |                                   | House                                 | NY 18  | C00466490                    |               |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A                 | NEW FIL | ING                               | YES, IT AMENDS THE                    | E NOTICE FILED ON  | ///                          |               |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE            |         |                                   | Name of Employer                      |  | Date (month,                 | Amount        |
| Hudson Valley Future Fund                             |         |                                   |                                       |  | day, year)                   |               |
| 1006 Pendleton St                                     |         |                                   |                                       |  | 06/18/2014                   | 2600.00       |
| 1000 Fehilleton St                                    |         |                                   | Transaction ID : 00                   | 01   |                              |               |
|   |         |                                   | Occupation                            |  |                              |               |
| Alexandria  | VA      | 22314                             |                                       |  |                              |               |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE            |         |                                   | Name of Employer                      |  | Date (month, day, year)      | Amount        |
| Hudson Valley Future Fund                             |         |                                   |                                       |  |                              |               |
| 1006 Pendleton St                                     |         |                                   |                                       |  | 06/18/2014                   | 2600.00       |
| 1000 T Chalcton of                                    |         |                                   | Transaction ID : 00                   | 02   |                              |               |
|   |         |                                   | Occupation                            | -  |                              |               |
| Alexandria  | VA      | 22314                             |                                       |  |                              |               |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE            |         |                                   | Name of Employer                      |  | Date (month, day, year)      | Amount        |
| KAREN MASEK SHAPIRO                                   |         |                                   | HOMEMAKER                             |  | day, year)                   |               |
| 99 RICHMOND HILL ROAD                                 |         |                                   |                                       |  | 06/19/2014                   | 2500.00       |
| or Morimond Filed No.                                 |         |                                   | Transaction ID : 00                   | 03   |                              |               |
| 000000000000000000000000000000000000000               |         |                                   | Occupation                            |  |                              |               |
| GREENWICH   | СТ      | 06831-2525                        | HOMEMAKER                             |  |                              |               |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE            |         |                                   | Name of Employer                      |  | Date (month, day, year)      | Amount        |
| STEVEN SHAPIRO  |         |                                   | INTREPID CAPITA                       | AL MANAGEMENT,   |                              |               |
| 99 RICHMOND HILL ROAD                                 |         |                                   | 1140.                                 |  | 06/19/2014                   | 2700.00       |
|   |         |                                   | Transaction ID: 00                    | 04   |                              |               |
| 000000000000000000000000000000000000000               |         | 20004 2525                        | Occupation                            |  |                              |               |
| GREENWICH   | СТ      | 06831-2525                        | INVESTOR                              |  |                              |               |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE            |         |                                   | Name of Employer                      |  | Date (month, day, year)      | Amount        |
|   |         |                                   |                                       |  |                              |               |
|   |         |                                   |                                       |  |                              |               |
|   |         |                                   |                                       |  |                              |               |
|   |         |                                   | Occupation                            |  |                              |               |
| SIGNATURE (optional)                                  |         |                                   |                                       | DATE   | Part to the second           | annalian agri |
| BRADLEY T. CRATE                                      |         | [Electronically Filed] 09/30/2014 |                                       | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |                              |               |

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